

(Please stand, if you are able)

The Greeting

Behold I bring you good tidings of great joy, which shall be to all people; for unto you is born this day in the city of David, a Saviour who is Christ the Lord.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all.

And also with you.

Christmas Responses

A child is born; a child to save us. We share the news with great joy.

A child is born; a child to challenge us. We share the news with great joy.

A child is born; a child for the world.

We share the news with great joy.



Hymn No. 152 (Celebrations)

Come and join the celebration, it's a very special day; come and share the jubilation, there's a new-born King today.

See the shepherds hurry down to Bethlehem,

gaze in wonder at the Son of God who lies before them:

Wise men journey, led to worship by a star,

kneel in homage, bringing precious gifts from lands afar, so

'God is with us!' - round the world the message bring;

he is with us - 'Welcome!' all the bells on earth are pealing:



The Jesse Tree - St Philip and St James' Church

The Jesse Tree shows Jesus' family tree. Each Sunday in Advent, we have put different symbols on the Jesse Tree for Jesus' ancestors. Today, we have put two symbols on the tree: a manger for the Baby Jesus, and a Chi-Ro symbol to show that he is the Christ; the one whom God promised he would send.



Lighting of the Christmas Candle

Today is Christmas Day, and we celebrate Christ's birth.

When Jesus was born it was as if God's love overflowed, spilling out into the world, making our ordinary life special and giving us joy, peace and hope. We now light all the candles, including the one in the middle, which stands for Jesus.

All the candles are lit on the Advent Wreath

One White Candle (Frère Jacques)

One white candle burning bright. Welcome, baby Jesus It's Christmas Day!

Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden;

cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy

name; through Jesus Christ our Lord. Amen.

The Penitence

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life, and so, now as we gather to celebrate the birth of Christ, we bring to mind those times, when we have **not** tried to do, say or think what Christ would want.

(Please sit or kneel)

For the times we have been more worried about what we are getting than what we are giving:

Sorry, Lord.

For the times when we have given the idea that Christ is for a small select group, instead of for everyone: Sorry, Lord.

For the times when we have used this tiny baby as an excuse for being judgemental, and cruel, and unloving: Sorry, Lord.

The Absolution

Generous God, you keep on giving to us and forgiving

May the pleasure in giving to other people, and in receiving from them,

this Christmas, help us to understand you, to be more forgiving, and to become more like you, through Jesus Christ. Amen.

(Please stand, if you are able)

<u>The Gloria - No. 155 (Branle de</u> l'Official)

Ding dong! merrily on high in heav'n the bells are ringing: ding dong! Verily the sky is riv'n with angels singing:

Gloria, hosanna in excelsis!

E'en so here below, below, let steeple bells be swungen, and io, io, io, by priest and people sungen:

Pray you dutifully prime your matin chime, ye ringers; may you beautifully rime your evetime song, ye singers:

The Collect for The Nativity of our Lord - Christmas Day

Almighty God, you have given us your only begotten Son

to take our nature upon him and as at this time to be born of a pure virgin:

grant that we, who have been born again

and made your children by adoption

and grace, may daily be renewed by your Holy Spirit; through Jesus Christ our Lord. *Amen*

The Ministry of the Word

(Please sit)

The Old Testament Reading - Isaiah 9: 2-7

- ² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness
 - on them light has shined.
- ³ You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.
- ⁴ For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.
- ⁵ For all the boots of the tramping warriors
 - and all the garments rolled in blood shall be burned as fuel for the fire.
- ⁶ For a child has been born for us, a son given to us;
- authority rests upon his shoulders; and he is named
- Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace.

⁷ His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom.

He will establish and uphold it with justice and with righteousness from this time onwards and for evermore.

The zeal of the Lord of hosts will do this.

This is the Word of the Lord. **Thanks be to God**.

(Please stand, if you are able)

Hymn - Alleluia!

There's a baby born today, in a manger where he's laid; he's the Son of God, sing alleluia!

Tell the news to everyone:
God has sent his only Son,
to be the Prince of Peace, sing Alleluia!
Alleluia! Alleluia!
Alleluia! Alleluia!

(Please sit)

The Epistle - Titus 2: 11-14

11 For the grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and

Saviour, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

This is the Word of the Lord. **Thanks be to God.**



The Gradual Hymn - No. 149

Away in a Manger, no crib for a bed, the little Lord Jesus laid down his sweet head:

the stars in the bright sky looked down where he lay, the little Lord Jesus asleep in the hay.

The cattle are lowing, the baby awakes,

but little Lord Jesus, no crying he makes.

I love thee Lord Jesus! Look down from the sky,

and stay by my side until morning is nigh.

Be near me, Lord Jesus; I ask thee to stay,

close by me forever, and love me, I pray.

Bless all the dear children in thy tender care, and fit us for heaven, to live with thee there.



(Please remain standing, if you are able)

The Gospel - Luke 2: 1-7

Hear the gospel according to Luke, chapter two, beginning at verse 1.

Glory to you, Lord Jesus Christ.

2In those days a decree went out from Emperor Augustus that all the world should be registered. 2This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. 6While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a

manger, because there was no place for them in the inn.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

(Please stand, if you are able)

The Nicene Creed (shortened version)
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God.
We believe in the Holy Spirit,
the Lord, the giver of life,
Amen.

(Please kneel or sit)

<u>Intercessions</u>

On this Christmas Day we want to say: be born in us today!

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

(Please stand, if you are able)

Please feel free to share the sign of peace in a manner that you and the person you are sharing the peace with are comfortable... it may be that a smile or a wave might be more appropriate than a handshake!

The Peace

Unto us a child is born, unto us a son is given, and his name shall be called the Prince of Peace. Isaiah 9: 6

The peace of the Lord be always with you.

And also with you.



We recognise that many people give online and via Standing Order, and do not put any collection in the basket. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.

Offertory Hymn No. 158

God rest you merry, gentlemen, let nothing you dismay, for Jesus Christ our Saviour was born upon this day, to save us all from Satan's power when we had gone astray:

O tidings of comfort and joy! Comfort and joy! O tidings of comfort and joy!

From God our heavenly Father a blessèd angel came, and unto certain shepherds brought tidings of the same; how that in Bethlehem was born the Son of God by name:

The shepherds at those tidings rejoiced much in mind, and left their flocks a-feeding in tempest, storm, and wind; and went to Bethlehem straightway this blessed babe to find:

But when to Bethlehem they came, whereat this infant lay, they found him in a manger, where oxen feed on hay; his mother Mary, kneeling down, unto her Lord did pray:

Now to the Lord sing praises, all you within this place, and with true love and brotherhood each other now embrace. This holy tide of Christmas all others doth efface:

The Ministry of the Sacrament

Christ, our passover is sacrificed for us,

therefore let us celebrate the feast.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise: you have given Jesus Christ your only Son to be born of the Virgin Mary, and through him you have given us power to become the children of God: and so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

(Please feel free to sit, kneel or stand)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient

sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.

The Lord's Prayer

Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass
against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, the power and the glory for ever and ever.

Amen.

Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

We being many are one body for we all share in the one bread.

The Invitation

It is the custom of the Church of Ireland to welcome to receive Holy Communion, all

those who usually receive Holy Communion in their own tradition. If you wish to receive a blessing instead, please indicate this to the priest. Please feel free and welcome to do whichever is appropriate for you.

Please follow the directions of the churchwardens and the stewards.

The Communion



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

The Post-Communion Prayer

God our Father,
whose Word has come among us
in the Holy Child of Bethlehem:
may the light of faith illumine our
hearts
and shine in our words and deeds;
through him who is Christ the Lord.
Amen

The Blessing

May the song of the angels, the joy and excitement of the shepherds,

the wonder and perseverance of the wisemen,

and the peace of the Christ-child fill our hearts and home this Christmas time and always; and the Blessing of God almighty, Father, Son and Holy Spirit be with you this day and for ever more. Amen.



Hymn No. 160 (Mendelssohn)

Hark! The herald angels sing glory to the new-born King peace on earth, and mercy mild God and sinners reconciled!
Joyful, all ye nations, rise, join the triumph of the skies; with the angelic host proclaim Christ is born in Bethlehem:

Hark! The herald angels sing Glory to the new-born King.

Hail, the heaven-born Prince of peace!
Hail, the Sun of righteousness!
Light and life to all he brings,
risen with healing in his wings:
mild, he lays his glory by,
born that we no more may die;
born to raise each child of earth,
born to give us second birth:

The Dismissal

Go in peace to love and serve the Lord. In the name of Christ. Amen.

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.

May the hope, the joy, the love and the peace of Jesus Christ be with you and all your family this Christmas-time and always.



Sunday 29th December 2024

NB Times and Venues

8.30 Holy Communion in St Philip and St James' Church

10.30 Service of the Word in St Thomas' Church



Wednesday 1st January 2025 NB No 10.30 Midweek Holy Communion

Sunday 5th January 2025

8.30 Holy Communion in St Thomas' Church 9.30 Holy Communion in St Thomas' Church 11.00 Holy Communion in St Philip and St James' Church

<u>Wednesday 8th January 2025</u> NB No 10.30 Midweek Holy Communion

Sunday 12th January 2025

8.30 Holy Communion in St Thomas' Church 9.30 Morning Prayer in St Thomas' Church 11.00 Morning Prayer in St Philip and St James' Church

<u>Wednesday 15th January 2025</u> 10.30 Midweek Holy Communion in St Thomas' Church

Sunday 19th January 2025

8.30 Holy Communion in St Thomas' Church 9.30 Holy Communion in St Thomas' Church 11.00 Holy Communion in St Philip and St James' Church

18.30 Sausage Service in St Philip and St James' Church

<u>Wednesday 22nd January 2025</u> 10.30 Midweek Holy Communion in St Thomas' Church

Sunday 26th January 2025

8.30 Holy Communion in St Thomas' Church 10.30 United Service of the Word in St Philip and St James' Church

Special Preacher at the 10.30 – the Rev. Canon Patrick Harvey (Rector of Abbeyleix Union) whose late grandfather, The Very Rev. Thomas Arnold Harvey was Rector of Booterstown, 1916-1933, and who was then elected Dean of St Patrick's Cathedral, Dublin.

<u>Wednesday 29th January 2025</u> 10.30 Midweek Holy Communion in St Thomas' Church

Thank You

to those who made Christingles, and to those who decorated our churches so beautifully for Christmas!

And thank you to those who helped make the Christmas Craic-er a most enjoyable morning, and to those who prepared the mulled wine (non-alcoholic) and mince pies for the Carols by Candlelight! It is lovely to gather together and to enjoy each other's company!



Thank you to all who sang and collected for

Dublin SIMON

Well done everyone!



Thank you for your wonderful generosity in helping Santa!

The Capuchin Day Centre and The Alice Leahy Trust were thrilled by the toys, food, scarves, hats, gloves, underwear, etc. that you gave this Christmas.

REGISTER OF VESTRYPERSONS

The Register of Vestrypersons is the electoral roll of the Parish and is updated at the January Select Vestry meetings of our respective parishes.

If you are not on the Register, you are not entitled to vote on parish matters and are not able to hold any office in the parish or serve on the Select Vestry. Please contact the Churchwardens to be placed on the Register of Vestrypersons.

It is very simple to do, the churchwardens have forms available, and all you have to do is fill in the short, simple form and give it to a churchwarden.

Healer Prayer Group

Tuesday 14th January 2025 19.30 hours *via Zoom*

BOOTERSTOWN AND CARYSFORT

SELECT VESTRY

THURSDAY 23RD JANUARY 2025 19.30 HOURS IN THE PARISH ROOM OF ST PHILIP AND ST JAMES' PARISH CENTRE

MOUNT MERRION

SELECT VESTRY MEETING Monday 27th January 2025 19.30 hours

VIA ZOOM



Our Sunday Clubs have had very enjoyable gatherings over the past few months. The dates of the meetings for January – May 2025 will be on the website in the near future and all children who are toilet-trained are welcome!



CHRISTIAN MEDITATION

Tuesday afternoon—3.30pm—4.10pm In the Canon Osborne Barr Room of St Philip and St James' Parish Centre Contact Irene on 087-2755423

irene.reid1052@gmail.com