



### The Greeting

Grace, mercy and peace from God our  
Father and the Lord Jesus Christ be  
with you all  
*and also with you.*

### Hymn No. 58 (Bunessan)

Morning has broken like the first  
morning;  
blackbird has spoken like the first  
bird.  
Praise for the singing! Praise for the  
morning!  
Praise for them, springing fresh from  
the Word!

Sweet the rain's new fall sunlit from  
heaven,  
like the first dew-fall on the first  
grass.  
Praise for the sweetness of the wet  
garden,  
sprung in completeness where his feet  
pass.

Mine is the sunlight! Mine is the  
morning  
born of the one light Eden saw play!

Praise with elation, praise every  
morning,  
God's re-creation of the new day!

### Collect for Purity

*Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are  
hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy  
Spirit,  
that we may perfectly love you,  
and worthily magnify your holy  
name;  
through Jesus Christ our Lord.  
Amen.*

### The Penitence

Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with  
all your heart and with all your soul  
and with all your mind.  
This is the first and great  
commandment.  
And the second is like it.  
You shall love your neighbour as  
yourself.  
On these two commandments depend  
all the law and the prophets.  
*Lord, have mercy on us, and write  
these laws in our hearts.*

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

*(Please sit or kneel)*

*[Silence]*

***Almighty God, our heavenly Father,  
we have sinned in thought and word  
and deed,  
and in what we have left undone.  
We are truly sorry and we humbly  
repent.  
For the sake of your Son, Jesus  
Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.***

### The Absolution

Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your  
sins,  
confirm and strengthen you in all  
goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.  
**Amen.**

### Gloria - Hymn No. 355 (Holy is the Lord)

*[Verse 4 only]*

Glory, glory, glory to the Lord;  
glory to the Lord God almighty!  
Glory, glory, glory to the Lord;  
glory to the Lord God almighty!  
who was, and is, and is to come:  
glory, glory, glory to the Lord!

### The Collect of the 1<sup>st</sup> Sunday after Trinity

God,  
the strength of all those who put  
their trust in you:  
mercifully accept our prayers  
and, because through the weakness of  
our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your  
commandments  
we may please you, both in will and  
deed;  
through Jesus Christ our Lord.  
**Amen.**



## THE MINISTRY OF THE WORD

### The First Reading - 2 Corinthians 4: 5-12

*The first reading is from the second epistle of St Paul to the Corinthians, chapter 4, beginning at verse 5.*

<sup>5</sup>For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup> But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

This is the Word of the Lord.  
**Thanks be to God.**

### The Gradual Hymn - Hymn No. 110 Thanks and (Psalm 139)

O God, you search me and you know me:

all my thoughts lie open to your gaze.  
When I walk or lie down you are before me:

ever the maker and keeper of my days.

You know my resting and my rising,  
you discern my purpose from afar,  
and with love everlasting you besiege me:

in every moment of life and death, you are.

Before a word is on my tongue, Lord,  
you have known its meaning through and through.

You are with me beyond my understanding:

God of my present, my past and future, too.

Although your Spirit is upon me,  
still I search for shelter from your light;

there is nowhere on earth I can escape you:

even the darkness is radiant in your sight.

For you created me and shaped me,  
gave me life within my mother's womb;  
for the wonder of who I am, I praise you:

safe in your hands, all creation is made new.

*(Please stand, if you are able)*

### **The Holy Gospel – Mark 2: 23 – 3:6**

*Hear the Gospel of our Saviour Christ, according to Saint Mark, chapter 2, beginning at verse 23.*

***Glory to you, Lord Jesus Christ.***

23 One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' <sup>25</sup>And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' <sup>27</sup>Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath.'

3 Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, 'Come forward.' <sup>4</sup>Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at

their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

This is the Gospel of the Lord.

***Praise to you, Lord Jesus Christ.***

### **The Sermon**

*(Please stand, if you are able)*

**The Nicene Creed (shortened version)**

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord,  
Jesus Christ, the only Son of God.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
Amen.***

*(Please kneel or sit)*



### **Intercessions**

***Lord, in your mercy,  
hear our prayer.***

***Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.***

*Please feel free to share the sign of peace in a manner that you and the person you are sharing the peace with are comfortable... it may be that a smile or a wave might be more appropriate than a handshake!*



*(Please stand, if you are able)*

### **The Introduction to the Peace**

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another. *John 13: 34*

The peace of the Lord be always with you.

***And also with you.***

*The collection will be taken up and received during the Offertory Hymn. We recognise that many people give online and via Standing Order, and do not put any collection in the basket. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.*

### **Offertory Hymn - Hymn No. 88** **Thanks and Praise** **Christ Be Our Light**

Longing for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
light for the world to see.

*Christ, be our light!*

*Shine in our hearts.*

*Shine through the darkness.*

*Christ, be our light!*

*Shine in your church gathered today.*

Longing for peace, our world is troubled.

Longing for hope, many despair.

Your word alone has pow'r to save us.

Make us your living voice.

Longing for food many are hungry.

Longing for water, many still thirst.

Make us your bread, broken for others,

shared until all are fed.

Longing for shelter, many are homeless.

Longing for warmth, many are cold.

Make us your building, sheltering others,

walls made of living stone.

Many the gifts, many the people,  
many the hearts, that yearn to belong.

Let us be servants to one another,  
making your kingdom come.

## THE MINISTRY OF THE SACRAMENT

Christ, our passover has been sacrificed for us,  
*therefore let us celebrate the feast.*

The Lord is here.  
*His Spirit is with us.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

Father, almighty and everliving God, at all times and in all places, it is right to give you thanks and praise: and so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and saying:

Hymn No. 355 (Holy is the Lord)

***Holy, holy holy is the Lord;  
holy is the Lord God almighty!  
Holy, holy holy is the Lord;  
holy is the Lord God almighty!  
who was, and is, and is to come:  
holy, holy holy is the Lord!***

*(Please feel free to stand, sit or kneel)*

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:  
*we remember his passion and death,*



***we celebrate his resurrection and ascension, and we look for the coming of his kingdom.***

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, ***all honour and glory are yours, Almighty Father, for ever and ever. Amen.***

### The Lord's Prayer



### Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

***We being many are one body, for we all share in the one bread.***

### Invitation

*It is the custom of the Church of Ireland to welcome to receive Holy Communion, all those who usually receive Holy Communion in their own tradition. If you wish to receive a blessing instead, please indicate this to the priest. Please feel free and welcome to do whichever is appropriate for you.*

### **The Communion**



### **The Great Silence**

*You are invited to take some time to reflect, having received Holy Communion.*

### The Post Communion Prayer

***Eternal Father, we thank you for nourishing us with these heavenly gifts. May our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. Amen.***

## The Blessing

### Hymn No. 80 (Faithfulness)

Great is thy faithfulness, O God my  
Father,  
there is no shadow of turning with  
thee;  
thou changest not, thy compassions,  
they fail not,  
as thou hast been thou for ever wilt  
be.

*Great is thy faithfulness, great is thy  
faithfulness,  
morning by morning new mercies I  
see;  
all I have needed thy hand hath  
provided,  
great is thy faithfulness, Lord, unto  
me!*

Summer and winter, and spring-time  
and harvest,  
sun, moon and stars in their courses  
above,  
join with all nature in manifold witness  
to thy great faithfulness, mercy and  
love.

Pardon for sin and a peace that  
endureth,  
thine own dear presence to cheer and  
to guide;  
strength for today and bright hope  
for tomorrow,  
blessings all mine, with ten thousand  
beside!

## The Dismissal

Go in peace to love and serve the  
Lord.

***In the name of Christ. Amen.***

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*In the interests of trying to keep all who  
come to our churches safe, please take  
away this service sheet and any other items  
that you may have brought with you or used  
in church this morning. Thank you.*

*Stay well and stay safe.*



## Tea/Coffee/Juice

***You are warmly invited to join us  
for tea/coffee/juice in the Monk  
Gibbon Hall after the 9.30  
service in St Thomas' Church  
and in the South Transept after  
the 11.00 service in St Philip and  
St James' Church.***

# FORTHCOMING SERVICES

### Today - Sunday 2<sup>nd</sup> June 2024

8.30 Holy Communion in St Philip and St  
James' Church

9.30 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St  
James' Church



**Wednesday 5<sup>th</sup> June 2024**

*10.30 Midweek Holy Communion in St Thomas' Church*

**Sunday 9<sup>th</sup> June 2024**

8.30 Holy Communion in St Philip and St James' Church

9.30 Morning Prayer in St Thomas' Church

11.00 Morning Prayer in St Philip and St James' Church

**Wednesday 12<sup>th</sup> June 2024**

*10.30 Midweek Holy Communion in St Thomas' Church*

**Sunday 16<sup>th</sup> June 2024**

8.30 Holy Communion in St Philip and St James' Church

9.30 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church

**Wednesday 19<sup>th</sup> June 2024**

*10.30 Midweek Holy Communion in St Thomas' Church*

**Sunday 23<sup>rd</sup> June 2024**

8.30 Holy Communion in St Philip and St James' Church

9.30 Holy Baptism in St Thomas' Church

11.00 Service of the Word in St Philip and St James' Church

**Wednesday 26<sup>th</sup> June 2024**

*10.30 Midweek Holy Communion in St Thomas' Church*

**Sunday 30<sup>th</sup> June 2024**

8.30 Holy Communion in St Philip and St James' Church

9.30 Service of Wholeness and Healing in St Thomas' Church

11.00 Service of the Wholeness and Healing in St Philip and St James' Church

**CHRISTIAN MEDITATION**

Tuesday afternoon 3.30pm—4.10pm

In the Canon Osborne Barr Room of St

Philip and St James' Parish Centre

Contact Irene on 087-2755423

[irene.reid1052@gmail.com](mailto:irene.reid1052@gmail.com)

**MOUNT MERRION****SELECT VESTRY MEETING**

MONDAY 24<sup>TH</sup> JUNE 2024

19.30 HOURS ON ZOOM

**BOOTERSTOWN AND****CARYSFORT****SELECT VESTRY**

THURSDAY 27<sup>TH</sup> JUNE 2024

19.30 HOURS

*IN ST PHILIP AND ST JAMES' CHURCH*

***Colouring Section***