

(Please stand if you are able) <u>Coll</u>

<u>The Greeting</u> Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all **and also with you**.

Hymn No. 259 (Guiting Power)

Christ triumphant, ever reigning, Saviour, Master, King! Lord of heaven, our lives sustaining, hear us as we sing:

Yours the glory and the crown, the high renown, th'eternal name!

Word incarnate, truth revealing, Son of Man on earth! Power and majesty concealing by your humble birth:

Suffering servant, scorned, illtreated, victim crucified! Death is through the cross defeated, sinners justified:

Priestly King, enthroned for ever high in heaven above! Sin and death and hell shall never stifle hymns of love: So, our hearts and voices raising through the ages long, ceaselessly upon you gazing, this shall be our song:

<u>Collect for Purity</u> Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen

<u>The Penitence</u>

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind.

This is the first and great commandment.

And the second is like it.

You shall love your neighbour as yourself.

On these two commandments depend all the law and the prophets.

Lord, have mercy on us, and write these laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

(Please sit or kneel)

[Silence]

Almighty God, our heavenly Father, we have sinned in thought and word and deed,

and in what we have left undone. We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ,

have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

Almighty God,

who forgives all who truly repent, have mercy on you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord. *Amen.*

Hymn No. 355 (Holy is the Lord)

[Verse 4 only]

Glory, glory, glory to the Lord; glory to the Lord God almighty! Glory, glory, glory to the Lord; glory to the Lord God almighty! who was, and is, and is to come: glory, glory, glory to the Lord.

THE MINISTRY OF THE WORD

<u>The Collect of the Nineteenth</u> <u>Sunday after Trinity</u>

O God,

without you we are not able to please you;

Mercifully grant that your Holy Spirit may in all things direct and rule our hearts;

through Jesus Christ our Lord. Amen.



<u>The First Reading – Job 1: 1, 2: 1–</u> 10

The first reading is from the Book of Job, chapter 1, beginning at verse 1.

1There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. 20ne day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. ²The Lord said to Satan, 'Where have vou come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' ³The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth. a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.' ⁴Then Satan answered the Lord, 'Skin for skin! All that people have they will give to save their lives. ⁵But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.' ⁶The Lord said to Satan, 'Very well, he is in your power; only spare his life.'

⁷ So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head.
⁸Job took a potsherd with which to

scrape himself, and sat among the ashes.

⁹ Then his wife said to him, 'Do you still persist in your integrity? Curse God, and die.' ¹⁰But he said to her, 'You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?' In all this Job did not sin with his lips.

This is the Word of the Lord. Thanks be to God.

<u>The Gradual Hymn - Hymn No. 598</u> (Take this moment)

Take this moment, sign and space; take my friends around; here among us make the place where your love is found.

Take the time to call my name, take the time to mend who I am and what I've been, all I've failed to tend.

Take the tiredness of my days, take my past regret; letting your forgiveness touch all I can't forget.

Take the little child in me, scared of growing old; help me here to find my worth made in Christ's own mould.

Take my talents, take my skills, take what's yet to be; let my life be yours, and yet let it still be me.

(Please stand if you are able)

<u>The Holy Gospel – Mark 10: 2–9,</u> <u>13–16</u>

Hear the Gospel of our Saviour Christ, according to Mark, chapter 10, beginning at verse 2. **Glory to you, Lord Jesus Christ.**

2 Some Pharisees came, and to test him they asked. 'Is it lawful for a man to divorce his wife?' ³He answered them, 'What did Moses command you?' ⁴They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' ⁵But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, "God made them male and female." ⁷"For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh." So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.'

¹³ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.

The Sermon

(Please stand if you are able)

<u>The Nicene Creed (shortened version)</u> We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. We believe in the Holy Spirit, the Lord, the giver of life, Amen.



(Please kneel or sit)

<u>Intercessions</u> Lord, in your mercy, **hear our prayer.**

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen. Please feel free to share the sign of peace in a manner that you and the person you are sharing the peace with are comfortable... it may be that a smile or a wave might be more appropriate than a handshake!



(Please stand if you are able)

The Introduction to the Peace

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another. John 13: 34

The peace of the Lord be always with you.

And also with you.

The collection will be taken up and received during the Offertory Hymn. We recognise that many people give online and via Standing Order, and do not put any collection in the basket. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.

<u>Offertory Hymn – Hymn No. 343</u> (Quam dilecta)

We love the place, O God, in which your honour dwells, the joy of your abode all earthly joy excels.

It is the house of prayer, where we your people meet, and you, our Lord are there your chosen flock to greet.

We love the font, for there new life in Christ begins; it speaks of your great care, of cleansing from our sins.

We love the word of life, the word that tells of peace, of comfort in the strife, and joys that never cease.

We love your table, Lord – no place on earth so dear; for there, in faith adored, we find your presence near.

We love to sing below of mercies freely given; but O we long to know the triumph-song of heaven.

Lord Jesus, give us grace, on earth to love your more, in heaven to see your face and with your saints adore.

THE MINISTRY OF THE SACRAMENT

Christ, our passover has been sacrificed for us, therefore let us celebrate the feast.

The Lord is here. *His Spirit is with us.*

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Father, almighty and everliving God, at all times and in all places, it is right to give you thanks and praise: and so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and saying: (8.30 Service)

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory.

Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!

(9.30 and 11.00 Services) Hymn No. 355 (Holy is the Lord) [Verse 1 only]

Holy, Holy, Holy to the Lord; holy to the Lord God almighty! Holy, Holy, Holy to the Lord; holy to the Lord God almighty! who was, and is, and is to come: Holy, Holy, Holy to the Lord.

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and allsufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom. Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.

The Lord's Prayer



<u>Breaking of the Bread</u> The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

Invitation

The Communion



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

[Please kneel or sit]

<u>The Post-Communion Prayers</u> Holy and blessed God, you feed us with the body and blood of your Son and fill us with your Holy Spirit. May we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. Amen.

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Blessing

[Please stand if you able]

Hymn No. 712 (Woodlands)

Tell out, my soul, the greatness of the Lord:

unnumbered blessings, give my spirit voice;

tender to me the promise of his word; in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name:

make known his might, the deeds his arm has done;

his mercy sure, from age to age the same;

his holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might:

powers and dominions lay their glory by;

proud hearts and stubborn will are put to flight,

the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word:

firm is his promise, and his mercy sure.

Tell out, my soul, the greatness of the Lord

to children's children and for evermore.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.



Tea/Coffee/Juice

You are warmly invited to tea/coffee/juice after the 9.30 Service in the Monk Gibbon Hall and after the 11.00 Service in the South Transept of St Philip and St James' Church.

Forthcoming Services

<u>Wednesday 9th October 2024</u> 10.30 Midweek Holy Communion Service in St Thomas' Church

9

Sunday 13th October 2024

8.30 Holy Communion in St Philip and StJames' Church9.30 Morning Prayer in St Thomas' Church4.1 20 Marcine Prayer in St Philip and St

11.00 Morning Prayer in St Philip and St James' Church

<u>Wednesday 16th October 2024</u> 10.30 Midweek Holy Communion Service in St Thomas' Church

Sunday 20th October 2024

8.30 Holy Communion in St Philip and St James' Church

9.30 Holy Communion in St Thomas' Church 11.00 Holy Communion in St Philip and St James' Church

18.30 Sausage Service in St Philip and St James' Church followed by sausages and wedges in the Parish Centre.



<u>Wednesday 23rd October 2024</u> 10.30 Midweek Holy Communion Service in St Thomas' Church

Sunday 27th October 2024 – NB Times and Venues due to the Dublin City Marathon 8.30 Holy Communion in St Thomas' Church 10.30 United Service of the Word in St Philip and St James' Church

Healer Prayer Group

Monday 30th September 2024 19.30 hours *via Zoom*

CHRISTIAN MEDITATION

on Tuesdays 3.30pm—4.10pm in the Canon Osborne Barr Room of St Philip and St James' Parish Centre Contact Irene on 087-2755423 <u>irene.reid1052@gmail.com</u>

MOUNT MERRION

SELECT VESTRY MEETING TUESDAY 22ND OCTOBER 2024 19.30 HOURS IN THE COMMITTEE ROOM OF THE MONK GIBBON HALL

BOOTERSTOWN AND CARYSFORT

SELECT VESTRY

THURSDAY 21st NOVEMBER 2024 19.30 HOURS IN THE PARISH ROOM OF ST PHILIP AND ST JAMES' PARISH CENTRE

Autumn Fair

Saturday 12th October 2024

12pm-3pm



Non-perishable items may be delivered to St Philip and St James' Church, Monday 7th – Thursday 10th October 2024, 7pm-9pm.

Perishable items (foods) may be delivered on Friday 11th October 2024, 7pm-9pm or before 11.00 on Saturday 12th October 2024.



For the Cake Stall, we would appreciate if each family could cook, or donate, two items. But don't limit your cooking skills—this stall sells out quickly!

The Great PJ's Art Competition!

Competition for primary school pupils – create a 200th anniversary card for St Philip and St James' Church.

BRING YOUR CARD TO ST PHILIP AND ST JAMES' CHURCH BY 8PM ON FRIDAY 11TH OCTOBER 2024. LATE ARRIVALS CANNOT BE ACCEPTED AS THE JUDGING IS AT 8PM OR YOU CAN GIVE IT TO GILLIAN (THE RECTOR) BEFORE THAT TIME. ENTRY FEE €2

ENTRY FORMS ARE AVAILABLE AT THE BACK OF THE CHURCH.

ENTRY FORMS TO BE RETURNED TO THE RECTORY (A94 W7R6) BY WEDNESDAY 9TH OCTOBER 2024.



Return of the

Sunday Clubs

Both of our Sunday Clubs resume in October. Any child (who has been toilet-trained) is very welcome to join the Sunday Club.

\$t Thomas' Sunday Club will meet at 9.30 in the Monk Gibbon Hall on the following Sundays:

13th October, 17th November and 8th December 2024.

St Philip and St James'

Sunday Club will meet at 11.00 in St Philip and St James' Parish Centre on the following Sundays:

6th October, 17th November and 8th December 2024.

The children and their leaders will join the respective congregations later on in the service



At our services on Sunday, 3rd November 2024, we will be remembering those who have died and whose loved ones have asked us to remember. If you would like someone to be remembered at the services that day, please email or text the Rector with their name.

