



(Please stand if you are able)

The Greeting

Grace, mercy and peace from God our
Father and the Lord Jesus Christ be
with you all
and also with you.

Hymn No. 529 (Thornbury)

Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page:
thy people owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one Faith, one Lord.

Thy heralds brought glad tidings
to greatest, as to least;
they summoned all to hasten
and share the great King's feast;
their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one Church, one Faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?

Shall we evade the conflict
and cast away our crown?
No so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one Faith, one Lord.

Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, by all creation,
thy name shall be adored,
and this shall be our anthem:
one Church, one Faith, one Lord.

Collect for Purity

***Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Jesus Christ our Lord.
Amen.***

The Penitence

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with
all your heart and with all your soul

and with all your mind.
 This is the first and great
 commandment.
 And the second is like it.
 You shall love your neighbour as
 yourself.
 On these two commandments depend
 all the law and the prophets.
***Lord, have mercy on us, and write
 these laws in our hearts.***

God so loved the world that he gave
 his only Son Jesus Christ, to save us
 from our sins, to intercede for us in
 heaven, and to bring us to eternal life.

Let us then confess our sins in
 penitence and faith, firmly resolved
 to keep God's commandments and to
 live in love and peace.

(Please sit or kneel)

[Silence]

***Almighty God, our heavenly Father,
 we have sinned in thought and word
 and deed,
 and in what we have left undone.
 We are truly sorry and we humbly
 repent.
 For the sake of your Son, Jesus
 Christ,
 have mercy on us and forgive us,
 that we may walk in newness of life
 to the glory of your name. Amen.***

Almighty God,
 who forgives all who truly repent,
 have mercy on you,
 pardon and deliver you from all your
 sins,
 confirm and strengthen you in all
 goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.
Amen.

**Gloria - Hymn No. 355 (Holy is the
 Lord)** *[Verse 4]*

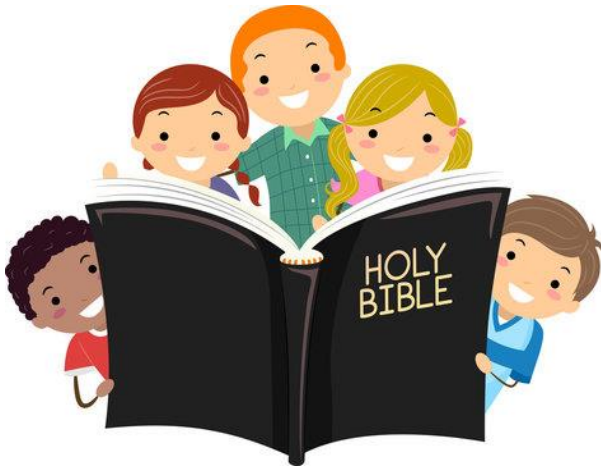
Glory, glory, glory to the Lord;
 glory to the Lord God almighty!
 Glory, glory, glory to the Lord;
 glory to the Lord God almighty!
 who was, and is, and is to come:
 glory, glory, glory to the Lord!

**THE MINISTRY OF THE
 WORD**

**The Collect for 6th Sunday after
 Trinity**

Merciful God,
 you have prepared for those who love
 you
 such good things as pass our
 understanding:
 Pour into our hearts such love toward
 you
 that we, loving you above all things,
 may obtain your promises,

which exceed all that we can desire;
through Jesus Christ our Lord.
Amen.



The First Reading - 2 Samuel 5: 1-5, 9-10

The first reading is from the second book of Samuel, chapter 5, beginning at verse 1.

5Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh.' 2For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' 3So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. 4David was thirty years old when he began to reign, and he reigned for forty years. 5At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel

and Judah for thirty-three years. 9David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. 10And David became greater and greater, for the LORD, the God of hosts, was with him.

This is the Word of the Lord.
Thanks be to God.

The Gradual Hymn - We'll Walk the Land (No. 551, The Source)

We'll walk the land with hearts on fire;
and ev'ry step will be a prayer.
Hope is rising, new day dawning;
sound of singing fills the air.

Two thousand years, and still the flame
is burning bright across the land.
Hearts are waiting, longing, aching,
for awak'ning once again.

*Let the flame burn brighter
in the heart of the darkness,
turning night to glorious day.
Let the song grow louder,
as our love grows stronger;
let it shine! Let it shine!*

We'll walk for truth, speak out for love;
in Jesus' name, we shall be strong,
to lift the fallen, to save the children,
to fill the nation with your song.

*Let the flame burn brighter
in the heart of the darkness,
turning night to glorious day.
Let the song grow louder,
as our love grows stronger;
let it shine! Let it shine!*

(Please stand if you are able)

The Holy Gospel - Mark 6: 1-13

Hear the Gospel of our Saviour Christ, according to Mark, chapter 6, beginning at verse 1.

Glory to you, Lord Jesus Christ.

6He left that place and came to his home town, and his disciples followed him. 2On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! 3Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. 4Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' 5And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. 6And he was amazed at their unbelief. Then he went about among the villages teaching. 7He

called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. 8He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; 9but to wear sandals and not to put on two tunics. 10He said to them, 'Wherever you enter a house, stay there until you leave the place. 11If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' 12So they went out and proclaimed that all should repent. 13They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

(Please stand if you are able)

The Nicene Creed (shortened version)

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God.
We believe in the Holy Spirit,
the Lord, the giver of life,
Amen.***



(Please kneel or sit)

Intercessions

Lord, in your mercy,
hear our prayer.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Please feel free to share the sign of peace in a manner that you and the person you are sharing the peace with are comfortable... it may be that a smile or a wave might be more appropriate than a handshake!



(Please stand if you are able)

The Introduction to the Peace

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another. *John 13: 34*

The peace of the Lord be always with you.

And also with you.

The collection will be taken up and received during the Offertory Hymn. We recognise that many people give online and via Standing Order, and do not put any collection in the

basket. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.

Offertory Hymn - Hymn No. 406 (Alleluia, dulce Carmen)

Christians, lift your hearts and voices,
let your praises be outpoured;
come with joy and exultation
to the table of the Lord;
come believing, come expectant,
in obedience to his word.

See, presiding at his table,
Jesus Christ our great high priest;
where he summons all his people,
none is greatest, none is least;
graciously he bids them welcome
to the eucharistic feast.

Lord, we offer in thanksgiving
life and work for you to bless;
yet unworthy is the offering,
marred by pride and carelessness;
so, Lord, pardon our transgressions,
plant in us true holiness.

On the evening of his passion
Jesus gave the wine and bread,
so that all who love and serve him
shall for evermore be fed.
Taste and see the Lord is gracious,
feed upon the living bread.

THE MINISTRY OF THE SACRAMENT

Christ, our passover has been sacrificed for us,
therefore let us celebrate the feast.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Father, almighty and everliving God, at all times and in all places, it is right to give you thanks and praise: and so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and saying:

(8.30 Service)

*Holy, holy, holy Lord,
 God of power and might.
 Heaven and earth are full of your glory.
 Hosanna in the highest!
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest!*

(10.30 Service)

Hymn No. 355 (Holy is the Lord)

*Holy, holy holy is the Lord;
 holy is the Lord God almighty!
 Holy, holy holy is the Lord;*

*holy is the Lord God almighty!
 who was, and is, and is to come:*

holy, holy holy is the Lord!

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

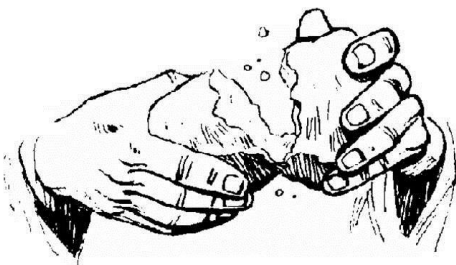
Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, ***all honour and glory are yours, Almighty Father, for ever and ever. Amen.***

The Lord's Prayer



Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

Invitation

The Communion



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

[Please kneel or sit]

The Post-Communion Prayer

God of our pilgrimage, you have led us to the living water. Refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. Amen.

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ.

*Through him we offer you our souls
and bodies
to be a living sacrifice.
Send us out in the power of your
Spirit
to live and work to your praise and
glory. Amen.*

The Blessing

[Please stand if you able]

Hymn No. 491 (Fulda (Walton))

We have a gospel to proclaim,
good news for all throughout the
earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

Tell of his birth at Bethlehem,
not in a royal house or hall,
but in a stable dark and dim:
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross,
for all he loved his life he gave.

Tell of that glorious Easter morn:
empty the tomb, for he was free;
he broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified;
he sends his Spirit on his Church

to live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim;
we sing his glory, tell his worth.

The Dismissal

Go in peace to love and serve the
Lord.

In the name of Christ. Amen.

*In the interests of trying to keep all who
come to our churches safe, please take
away this service sheet and any other items
that you may have brought with you or used
in church this morning. Thank you.*

Stay well and stay safe.



Tea/Coffee/Juice

*You are warmly invited to
tea/coffee/juice in the South
Transept after this Service.*

FORTHCOMING **SERVICES**

Sunday 14th July 2024

8.30 Holy Communion in St Thomas' Church

10.30 NB Time Morning Prayer in St Philip and St James' Church (live-streamed).

Sunday 21st July 2024

8.30 Holy Communion in St Thomas' Church

10.30 NB Time Holy Communion in St Philip and St James' Church (live-streamed).

Special Preacher – The Rev. Canon Paul Willoughby (Rector of Booterstown and Carysfort 1992-1994)

Sunday 28th July 2024

8.30 Holy Communion in St Thomas' Church

10.30 NB Time Service of the Word in St Philip and St James' Church (live-streamed).

Services in August 2024

8.30 and 10.30 – Venues to be confirmed

Wednesdays in July and August 2023
As announced

CHRISTIAN MEDITATION

**is on a break and will resume on
Tuesday 6th August 2024**

3.30pm—4.10pm

**In the Canon Osborne Barr Room
of St Philip and St James' Parish
Centre**

Contact Irene on 087-2755423

irene.reid1052@gmail.com

Autumn Fair

Saturday 12th October 2024



HERITAGE WEEK

Both Select Vestries have decided to open the churches during Heritage Week to facilitate people popping in to see inside both churches. Volunteers to be present in the churches for those times would be appreciated.

St Philip and St James' Church

Sunday 18 August 2024 12pm-3pm.

Thursday 22 August 2024 5pm-8pm

St Thomas' Church

Friday 23 August 2024 - evening – time to be confirmed

BOOTERSTOWN AND

CARYSFORT

SELECT VESTRY

**WEDNESDAY 28TH AUGUST
2024**

19.30 HOURS

**IN ST PHILIP AND ST JAMES'
CHURCH**

MOUNT MERRION
SELECT VESTRY
MEETING
MONDAY 23RD SEPTEMBER
2024
19.30 HOURS IN ST THOMAS'
CHURCH



Thank you to
 all who organised and helped
 at the 200th Anniversary
 Party
 (Hog Roast and BBQ)
 last Saturday. It was a
 wonderful evening.
 Thank you to Andrew
 Bradley, Alexa Mitchell,
 Rachel Neeson, Viola Brady,
 Denise Richards and June
 Burgess.

150th Anniversary
Celebrations
Meeting
 open to all to discuss
 ideas and events
St Thomas' Church
 Monday 16th September
 2024
 7.30pm
