



*(Please stand if you are able)*

### The Greeting

Grace, mercy and peace from God our  
Father and the Lord Jesus Christ be  
with you all  
**and also with you.**

### Hymn No. 34 (Hanover)

O worship the King all-glorious above;  
O gratefully sing his power and his  
love;  
our shield and defender, the Ancient  
of days,  
pavilioned in splendour, and girded  
with praise.

O tell of his might, O sing of his  
grace,  
whose robe is the light, whose canopy  
space;  
his chariots of wrath the deep  
thunder-clouds form,  
and dark is his path on the wings of  
the storm.

The earth with its store of wonders  
untold,  
Almighty, thy power hath founded of  
old,  
hath stablished it fast by a  
changeless decree,

and round it hath cast, like a mantle,  
the sea.

Thy bountiful care what tongue can  
recite?  
it breathes in the air, it shines in the  
light;  
it streams from the hills, it descends  
to the plain,  
and sweetly distils in the dew and the  
rain.

Frail children of dust, and feeble as  
frail,  
in thee do we trust, nor find thee to  
fail;  
thy mercies how tender, how firm to  
the end,  
our maker, defender, Redeemer and  
friend.

O measureless might, ineffable love,  
while angels delight to hymn thee  
above,  
they ransomed creation, though  
feeble their lays,  
with true adoration shall sing to thy  
praise.

*(Please stand if you are able)*

### Collect for Purity

**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are**  
**hidden;**  
**cleanse the thoughts of our hearts**

*by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Jesus Christ our Lord. Amen.*

### The Penitence

Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with  
all your heart and with all your soul  
and with all your mind.

This is the first and great  
commandment.

And the second is like it.

You shall love your neighbour as  
yourself.

On these two commandments depend  
all the law and the prophets.

*Lord, have mercy on us, and write  
these laws in our hearts.*

God so loved the world that he gave  
his only Son Jesus Christ, to save us  
from our sins, to intercede for us in  
heaven, and to bring us to eternal life.

Let us then confess our sins in  
penitence and faith, firmly resolved  
to keep God's commandments and to  
live in love and peace.

*(Please sit or kneel)*

*[Silence]*

*Almighty God, our heavenly Father,  
we have sinned in thought and word  
and deed,*

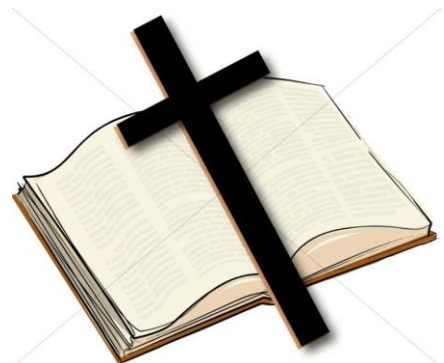
*and in what we have left undone.  
We are truly sorry and we humbly  
repent.  
For the sake of your Son, Jesus  
Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.*

Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your  
sins,  
confirm and strengthen you in all  
goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.  
**Amen.**

### Gloria - Hymn No. 197 Thanks and Praise (Taizé)

*(1) Gloria, gloria (2) in excelsis Deo!  
(3) Gloria, gloria, (4) alleluia, alleluia.*

## THE MINISTRY OF THE WORD



*(Please remain standing if you are able)*

**The Collect of the Twenty-first  
Sunday after Trinity**

Merciful Lord,  
Grant to your faithful people  
pardon and peace,  
that we may be cleansed from all  
our sins  
and serve you with a quiet mind;  
through Jesus Christ our Lord.  
**Amen.**

*(Please sit)*

**The First Reading - Hebrews 5: 1-  
10**

*The first reading is from the Epistle to the Hebrews,  
chapter 5, beginning at verse 1.*

<sup>5</sup>Every high priest chosen from among  
mortals is put in charge of things  
pertaining to God on their behalf, to  
offer gifts and sacrifices for  
sins. <sup>2</sup>He is able to deal gently with  
the ignorant and wayward, since he  
himself is subject to weakness; <sup>3</sup>and  
because of this he must offer  
sacrifice for his own sins as well as  
for those of the people. <sup>4</sup>And one  
does not presume to take this honour,  
but takes it only when called by God,  
just as Aaron was.

<sup>5</sup> So also Christ did not glorify himself  
in becoming a high priest, but was  
appointed by the one who said to him,  
'You are my Son,  
today I have begotten you';  
<sup>6</sup>as he says also in another place,

'You are a priest for ever,  
according to the order of  
Melchizedek.'

<sup>7</sup> In the days of his flesh,  
Jesus offered up prayers and  
supplications, with loud cries and  
tears, to the one who was able to save  
him from death, and he was heard  
because of his reverent  
submission. <sup>8</sup>Although he was a Son,  
he learned obedience through what he  
suffered; <sup>9</sup>and having been made  
perfect, he became the source of  
eternal salvation for all who obey  
him, <sup>10</sup>having been designated by God  
a high priest according to the order  
of Melchizedek.

This is the Word of the Lord.  
**Thanks be to God.**

**The Gradual Hymn - Hymn No. 517  
(Servant Song)**

Brother, sister, let me serve you,  
let me be as Christ to you.  
Pray that I may have the grace to  
let you be my servant, too.

We are pilgrims on a journey,  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.

I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh I'll laugh with you.  
I will share your joy and sorrow  
till we've seen this journey through.

When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

Won't you let me be your servant,  
let me be as Christ to you?  
Pray that I may have the grace to  
let you be my servant, too.

*(Please stand if you are able)*

### **The Holy Gospel – Mark 10: 35-45**

*Hear the Gospel of our Saviour Christ, according to Mark, chapter 10, beginning at verse 35.*

***Glory to you, Lord Jesus Christ.***

<sup>35</sup> James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.'

<sup>36</sup> And he said to them, 'What is it you want me to do for you?' <sup>37</sup> And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' <sup>38</sup> But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?'

<sup>39</sup> They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you

will be baptized; <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

<sup>41</sup> When the ten heard this, they began to be angry with James and John. <sup>42</sup> So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you must be slave of all. <sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

***Praise to you, Lord Jesus Christ.***

### **The Sermon**

*(Please stand if you are able)*

**The Nicene Creed (shortened version)**

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord,  
Jesus Christ, the only Son of God.  
We believe in the Holy Spirit,  
the Lord, the giver of life.  
Amen.***

*(Please kneel or sit)*

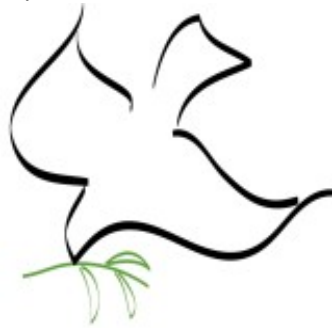
### **Intercessions**

Lord, in your mercy,  
**hear our prayer.**

**Merciful Father,**  
**accept these our prayers**  
**for the sake of your Son, our**  
**Saviour Jesus Christ. Amen.**

*Please feel free to share the sign of peace as you wish, be it a handshake, a smile or a wave!*

*(Please stand if you are able)*



### **The Peace**

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another.

*John 13: 34*

The peace of the Lord be always with you.

**And also with you.**

*We recognise that some people donate online and so do not put anything in the collection basket. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.*

### **Offertory Hymn - Hymn No. 595** **(Creator God)**

Safe in the shadow of the Lord  
beneath his hand and power,  
I trust in him,  
I trust in him,  
my fortress and my tower.

My hope is set on God alone  
though Satan spreads his snare;  
I trust in him,  
I trust in him,  
to keep me in his care.

From fears and phantoms of the  
night,  
from foes about my way,  
I trust in him,  
I trust in him,  
by darkness and by day.

His holy angels keep my feet  
secure from every stone;  
I trust in him,  
I trust in him,  
and unafraid go on.

Strong in the everlasting Name,  
and in my Father's care,  
I trust in him,  
I trust in him,  
who hears and answers prayer.

Safe in the shadow of the Lord,  
possessed by love divine,  
I trust in him,  
I trust in him,  
and meet his love with mine.

## THE MINISTRY OF THE SACRAMENT

### The Taking of the Bread and Wine

Christ, our passover has been sacrificed for us,  
**therefore let us celebrate the feast.**

### The Great Thanksgiving - Prayer 3

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.  
**He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.**

Lord Jesus Christ, our redeemer, on the night before you died you came to

table with your friends.

Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat, this is my body which is given for you; do this in remembrance of me.

**Lord Jesus we bless you:  
you are the bread of life.**

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this, as often as you drink it, in remembrance of me.

**Lord Jesus, we bless you:  
you are the true vine.**

Praise to you, Lord Jesus Christ:  
**dying, you destroyed our death,  
rising, you restored our life;  
Lord Jesus, come in glory.**

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Saviour Jesus Christ.

**As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.**

Father, Son and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and saying:

(8.30 Service)

*Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your  
glory.  
Hosanna in the highest!  
Blessed is he who comes in the  
name of the Lord.  
Hosanna in the highest!*

(9.30 and 11.00 Services)

Hymn No. 200 Thanks and Praise  
(Scarborough Fair)

*Holy, holy, holy Lord,  
God of endless power and might,  
the earth, the heavens are full of  
your love.  
Sing hosanna! Glory to God!*

*Blest is he, the one who is sent  
in the name of God the Most High.  
O holy, holy, holy our Lord!  
Sing hosanna! Glory to God!*

Thanks be to you, our God, for your  
gift beyond words.

**Amen. Amen. Amen.**

The Lord's PrayerThe Breaking of the Bread

Jesus' disciples recognised him in the  
breaking of the bread:

*may we recognise him in our midst  
and in each other.*

The Invitation**The Communion**

*It is the custom of the Church of Ireland to  
welcome to receive Holy Communion, all  
those who usually receive Holy Communion  
in their own tradition. If you wish to receive  
a blessing instead, please indicate this to  
the priest. Please feel free and welcome to  
do whichever is appropriate for you.*

**The Great Silence**

*You are invited to take some time to reflect,  
having received Holy Communion.*

The Post Communion Prayers

*Father of light,  
in whom is no change or shadow of  
turning,  
you give us every good and perfect  
gift  
and have brought us to birth by  
your word of truth.  
May we be a living sign of that*



*kingdom,  
where your whole creation will be  
made perfect  
in Jesus Christ our Lord. Amen.*

*Almighty God,  
we thank you for feeding us with  
the spiritual food  
of the body and blood of your Son  
Jesus Christ.  
Through him we offer you our souls  
and bodies  
to be a living sacrifice.  
Send us out in the power of your  
Spirit  
to live and work to your praise and  
glory. Amen.*

## **The Blessing**

### **Hymn No. 532 (Monk's Gate)**

*Who are we who stand and sing?  
We are God's people.  
What this bread and wine we bring?  
Food for God's people.  
As once with twelve Christ spake,  
poured wine, and bread did break;  
he now of us will make  
a faithful people.*

*What command does Christ impart  
to us his people?  
Soul and strength and mind and heart;  
serve me, my people.  
As he in love, came low,  
our world and work to know;*

*to life he bids us go  
to be his people.*

*Who are we who say one creed?  
We are God's people.  
What the word we hear and read?  
Word of God's people.  
Through time, in every race,  
from earth to farthest space,  
We'll be, with Christ's good grace,  
a faithful people.*

### **The Dismissal**

*Go in peace to love and serve the  
Lord.*

*In the name of Christ. Amen.*

*In the interests of trying to keep all who  
come to our churches safe, please take  
away this service sheet and any other items  
that you may have brought with you or used  
in church this morning. Thank you.*

*Stay well and stay safe.*



## **Tea/Coffee/Juice**

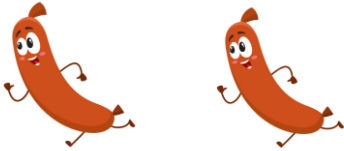
*You are warmly invited to  
tea/coffee/juice after the 9.30  
Service in the Monk Gibbon Hall and  
after the 11.00 Service in the South  
Transept of St Philip and St James'  
Church.*



# **FORTHCOMING** **SERVICES**

## **TONIGHT!**

18.30 Sausage Service in St Philip and St James' Church followed by sausages and wedges in the Parish Centre.



**Wednesday 23<sup>rd</sup> October 2024**

***10.30 Midweek Holy Communion Service in St Thomas' Church***

**Sunday 27<sup>th</sup> October 2024 – NB Times and Venues due to the Dublin City Marathon**

8.30 Holy Communion in St Thomas' Church  
10.30 United Service of the Word in St Philip and St James' Church

## ***Time of Remembering***



*At our services on Sunday, 3<sup>rd</sup> November 2024, we will be remembering those who have died and whose loved ones have asked us to remember. If you would like someone to be remembered at the services that day, please email or text the Rector with their name before Thursday 1<sup>st</sup> November 2024.*

**Sunday 3<sup>rd</sup> November 2024**

8.30 Holy Communion in St Thomas' Church  
9.30 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church

***Special Preacher at the 9.30 and 11.00 Services – the Rev. Bruce Pierce who grew up in the Parish of Mount Merrion, and who recently retired as Director of Education at Northridge House in the Diocese of Cork, Cloyne and Ross.***

**Wednesday 6<sup>th</sup> November 2024**

***10.30 Midweek Holy Communion Service in St Thomas' Church***

**Sunday 10<sup>th</sup> November 2024**

8.30 Holy Communion in St Thomas' Church  
9.30 Morning Prayer in St Thomas' Church  
11.00 Morning Prayer in St Philip and St James' Church

**Wednesday 13<sup>th</sup> November 2024**

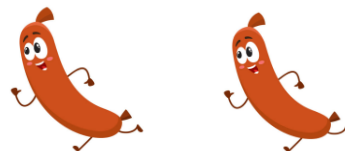
***10.30 Midweek Holy Communion Service in St Thomas' Church***

**Sunday 17<sup>th</sup> November 2024**

8.30 Holy Communion in St Thomas' Church  
9.30 Holy Communion in St Thomas' Church  
11.00 Holy Communion and Holy Baptism in St Philip and St James' Church

***Special Preacher at the 9.30 and 11.00 Services – the Rev. Canon Arthur Barrett who is currently the Rector of Arklow Union but is about to move to Killane Union. Arthur was Rector of Booterstown and Carysfort with Mount Merrion, 2000-2004.***

18.30 Sausage Service in St Philip and St James' Church followed by sausages and wedges in the Parish Centre.



**Wednesday 20<sup>th</sup> November 2024**

***10.30 Midweek Holy Communion Service***

*in St Thomas' Church*

**Sunday 24<sup>th</sup> November 2024**

8.30 Holy Communion in St Thomas' Church

10.30 United Service in St Philip and St James' Church

**Special Preacher at the 10.30 – the Rev. Canon Patrick Harvey (Rector of Abbeyleix Union) whose late grandfather, The Very Rev. Thomas Arnold Harvey was Rector of Booterstown, 1916-1933, and who was then elected Dean of St Patrick's Cathedral, Dublin.**

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## **Healer Prayer Group**

Tuesday 29<sup>th</sup> October 2024

20.30 hours *via Zoom*

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## **CHRISTIAN MEDITATION**

on Tuesdays

3.30pm—4.10pm

in the Canon Osborne Barr Room of St

Philip and St James' Parish Centre

Contact Irene on 087-2755423

[irene.reid1052@gmail.com](mailto:irene.reid1052@gmail.com)

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## **MOUNT MERRION**

**SELECT VESTRY MEETING**

TUESDAY 22<sup>ND</sup> OCTOBER 2024

19.30 HOURS

*IN THE COMMITTEE ROOM OF THE  
MONK GIBBON HALL*

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## **BOOTERSTOWN AND**

**CARYSFORT**

**SELECT VESTRY**

TUESDAY 5<sup>TH</sup> NOVEMBER 2024

19.30 HOURS

*IN THE PARISH ROOM OF ST PHILIP  
AND ST JAMES' PARISH CENTRE*

# **Autumn Fair**



*Thank you to everyone who worked so hard to make yesterday's Autumn Fair such a fabulous occasion.*

***Feedback and Review Meeting on Wednesday 23<sup>rd</sup> October 2024 at 8.30pm in the Parish Centre.***



Any child (who has been toilet-trained) is very welcome to join the Sunday Club.

**St Thomas' Sunday Club** will meet at 9.30 in the Monk Gibbon Hall on the following Sundays:

**17<sup>th</sup> November and 8<sup>th</sup>**

**December 2024.**

**St Philip and St James'**

**Sunday Club** will meet at 11.00 in St Philip and St James' Parish Centre on the following Sundays:

**17<sup>th</sup> November and 8<sup>th</sup>**

**December 2024.**

*The children and their leaders will join the respective congregations later on in the service.*

## **Broadcast Service**

Our two parishes will be doing the televised service on RTÉ on Sunday 15<sup>th</sup> December 2024.

It will be recorded in the RTÉ Studio on Sunday 24<sup>th</sup> November 2024 at 13.00 hours. It would be good to get more people to be a part of the *Ad Hoc Choir* as we have a number of special events coming up including the televised service.

We will also be singing at the special service on Sunday 1<sup>st</sup>

December 2024 at 10.30 in celebration of the 150<sup>th</sup> anniversary of the consecration of St Thomas' Church, and at the Carols by Candlelight in St Philip and St James' Church at 19.00 on Sunday 15<sup>th</sup> December 2024.



Rehearsals every week, starting on Wednesday 6<sup>th</sup> November 2024. There may be some on a Thursday instead of a Wednesday, culminating with the Carols by Candlelight on Sunday 15<sup>th</sup> December 2024.

**We would like some more bass and tenor voices please! Men of the parishes, take note!!!**

**Helpers Wanted with the Tea/Coffee/Juice in St Thomas' Church and in St Philip and St James' Church on a Sunday morning.**

*Please chat to Patricia Bedlow in St Thomas' Church or June Burgess in St Philip and St James' Church.*

## **Colouring Section**

