



(Please stand, if you are able)

The Greeting and Welcome

The Lord be with you.

And also with you.

Whoever we are,
we are known to God.

Whatever we've done,
we are loved by God.

Hymn No. 513 (Daniel)

O Christ, the Healer, we have come
to pray for health, to plead for
friends.

How can we fail to be restored,
when reached by love that never
ends?

From every ailment flesh endures
our bodies clamour to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.

How strong, O Lord, are our desires,
how weak our knowledge of
ourselves!

Release in us those healing truths
unconscious pride resists or shelves.

In conflicts that destroy our health
we recognise the world's disease;
our common life declares our ills:
is there no cure, O Christ, for
these?

Grant that we all, made one in faith,
in your community may find
the wholeness that, enriching us,
shall reach and prosper humankind.



[Please kneel or sit]

Preparation

God, we are here,
we have come to this service to take
some time to be with you, to meet as
your family, joined in spirit and
purpose.

We are joining together because this
is what we need and where we need
to be,
together seeking your wholeness,
healing and love.

And so here we are, God,
some of us are angry,
many of us are afraid,
but we're here,
and we tell you in the silence all that
burdens us and troubles us,

and we offload to you all sorts of things...
 the things that make us feel guilty or ashamed or weigh heavily on us...
 the things that grip us in fear and cause a knot in our stomachs...
 the things that hurt so much that the pain is physical as well as emotional...

[Short Silence]

Kyrie, Kyrie, eleison.
Kyrie, Kyrie, eleison.

Christe, Christe, eleison.
Christe, Christe, eleison.

Kyrie, Kryie, eleison.
Kyrie, Kyrie, eleison.

Listen then to Jesus,
 feel his touch, know his love,
 know that he is listening intently to you, both to what you might say out loud and what you say in the silence of your heart...

Through Jesus God says to us:
 'I hear you, you are forgiven, you are loved, you are free.' **Amen.**

The Collect of the 5th Sunday after Trinity

Almighty and everlasting God,
 by whose Spirit the whole body of the Church
 is governed and sanctified:
 Hear our prayer which we offer for

all your faithful people,
 that in their vocation and ministry they may serve you in holiness and truth
 to the glory of your name;
 through our Lord and Saviour Jesus Christ. **Amen.**

The Word of God



[Please sit]

The First Reading - Psalm 130: 1 -

7

The first reading is from the book of Psalms, chapter 130, beginning at verse 1.

- 1 Out of the depths have I cried to you, O Lord;
 Lord, hear my voice; ♦
 let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to mark what is done amiss, ♦
 O Lord, who could stand?
- 3 But there is forgiveness with you, ♦
 so that you shall be feared.
- 4 I wait for the Lord; my soul waits

for him; ♦

in his word is my hope.

5 My soul waits for the Lord,
more than the night watch for
the morning, ♦

more than the night watch for the
morning.

6 O Israel, wait for the Lord, ♦
for with the Lord there is mercy;

7 With him is plenteous
redemption ♦

and he shall redeem Israel from all
their sins.

This is the Word of the Lord.

Thanks be to God.

**Hymn Peace is Flowing (Pie Jesu by
Lloyd Webber)** *[Verses 1 and 2]*

Peace is flowing like a river,
flowing out through you and me,
spreading out into the desert,
setting all the captives free,
setting all the captives free.

Love is flowing...

[Please sit]

**The Second Reading - Mark 5: 21-
43**

*The second reading is from the Gospel of our
Saviour Christ, according to Saint Mark, chapter 5,
beginning at verse 21.*

21 When Jesus had crossed again in
the boat to the other side, a great
crowd gathered round him; and he
was by the lake. ²²Then one of the

leaders of the synagogue named
Jairus came and, when he saw him,
fell at his feet ²³and begged him
repeatedly, 'My little daughter is at
the point of death. Come and lay your
hands on her, so that she may be
made well, and live.' ²⁴So he went
with him.

And a large crowd followed him and
pressed in on him. ²⁵Now there was a
woman who had been suffering from
haemorrhages for twelve
years. ²⁶She had endured much under
many physicians, and had spent all
that she had; and she was no better,
but rather grew worse. ²⁷She had
heard about Jesus, and came up
behind him in the crowd and touched
his cloak, ²⁸for she said, 'If I but
touch his clothes, I will be made
well.' ²⁹Immediately her
haemorrhage stopped; and she felt in
her body that she was healed of her
disease. ³⁰Immediately aware that
power had gone forth from him,
Jesus turned about in the crowd and
said, 'Who touched my
clothes?' ³¹And his disciples said to
him, 'You see the crowd pressing in
on you; how can you say, "Who
touched me?" ' ³²He looked all round
to see who had done it. ³³But the
woman, knowing what had happened
to her, came in fear and trembling,
fell down before him, and told him
the whole truth. ³⁴He said to her,
'Daughter, your faith has made you

well; go in peace, and be healed of your disease.'

³⁵ While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?'

³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.'

³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' ⁴⁰ And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' ⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Word of the Lord.
Thanks be to God.

Hymn Peace is Flowing (Pie Jesu by Lloyd Webber) [Verses 3 and 4]

Faith is flowing like a river,
flowing out through you and me,
spreading out into the desert,
setting all the captives free,
setting all the captives free.

Hope is flowing...

The Sermon

(Please stand, if you are able)

The Affirmation of Faith

Let us declare our Christian faith:

All:

I believe in God, who is love and who has given the earth to all people.

I believe in Jesus Christ, who came to heal us, and to free us from all kinds of oppression.

I believe in the Spirit of God, who works in and through all who are turned towards the truth.

I believe in the community of faith, which is called to be at the service of all people.

I believe in God's promise to finally destroy the power of sin in us all, and to establish the kingdom of justice and peace for all people.

Group A:

I do not believe in the right of the strongest,

*nor the force of arms,
nor the power of oppression.*

Group B:

*I believe in human rights,
in the solidarity of all people,
in the power of non-violence.*

Group A:

*I do not believe in racism, nor the
power that comes from wealth and
privilege,
or in any established order that
enslaves.*

Group B:

*I believe that all men and women are
equally human,
that order based on violence and
injustice is not order.*

Group A:

*I do not believe that war and hunger
are inevitable and peace
unattainable.*

Group B:

*I believe in beauty and simplicity, in
love with open hands, in peace on
earth.*

All:

*I do not believe that suffering
needs to be in vain, that death is
the end,
that the disfigurement of the
world is what God intended.
But I dare to believe, always and
in spite of everything,
in God's power to transform and
transfigure,
fulfilling the promise of a new
heaven and a new earth where
justice and peace will flourish.*

*(adapted from a creed from Indonesia, in Dare to
Dream: A Prayer & Worship Anthology from
around the world)*

**Hymn No. 514 (Ye banks and
braes)**

We cannot measure how you heal
or answer every sufferer's prayer;
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the
cross,
survive to hold and heal and warn,
to carry all through death to life
and cradle children yet unborn.

The pain that will not go away,
the guilt that clings from things long
past,
the fear of what the future holds,
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find,
the private agonies inside,
the memories that haunt the mind.

So some have come who need your
help,
and some have come to make amends,
as hands which shaped and saved the
world
are present in the touch of friends.
Lord, let your Spirit meet us here
to mend the body, mind and soul,
to disentangle peace from pain
and make your broken people whole.

[Please kneel or sit]

Intercessions

Lord, in your mercy,
hear our prayer.



The Invitation

Look, Lord, on your children, who love your name and need your care. Let your hands be known in the touch of friends.

During the laying-on-of-hands, Charles will play Pachelbel's "Canon in D Major" and Bach's "Sheep May Safely Graze"; those who wish to receive the laying on of hands should come forward and kneel at the Communion Rails. When hands have been laid and prayer said, you may return to your seat.

The rest of the congregation is invited to reflect and to pray silently or to meditate.

Meditation

*When I fell, I grazed my knee
or banged my head
or hurt my arm.
You put on a plaster
or rubbed it better
and told me it would be all right.
You touched me then
and as you did, so did Christ.*

*When I was in pain,
you used your skill
and applied your fingers
and manipulated my body
until you made it right.*

*You touched me then
and as you did, so did Christ.*

*When there was something wrong
and part of my body would not
work
or was causing distress,
you tested and probed
and used your skill with a scalpel.
With my body in your hands
you touched me then
and as you did, so did Christ.*

*When I was depressed
and life was dark and empty,
you put your arms around me
and told me you loved me
and kindled a light within my soul.
You touched me then
and as you did, so did Christ.*

*When I was in anguish,
watching a loved one suffer,
stunned by disappointment,
expecting bad news,
you sat with me holding my hand,
supporting me with your silent
touch, and told me it would be all
right.
You touched me then
and as you did, so did Christ.*

*When grief was raw
and my life blown apart,
you held me while I cried a river
of tears into your shoulder
till I could weep no more.
You touched me then
and as you did, so did Christ.*

*When life was a burden
and work was stressful,
or things had not worked out as
planned,
or my body was never going to work
properly again,
or grief and disappointment still
nagged,
you touched my shoulder,*

*letting me know that you
understood.
You touched me then
and as you did, so did Christ.*

*When I come to worship
bringing all my needs and concerns,
which you may or may not know,
you take my hands in yours.
You say, 'The peace of the Lord',
God's healing shalom.
you touched me then
and as you did, so did Christ.*

*When I come to your sanctuary,
with my worries, my concerns,
with my illness, my anxiety,
with the names of friends and
precious ones,
and others whom I do not really
know,
written in my heart, silently upon
my lips,
and ask for your healing,
you touch me, O Christ.
When others touched me, so you did
then.
As hands upon me now,
you touch me,
O Christ, and make me whole.*

The Lord's Prayer

*We recognise that many people donate
online and so won't be putting anything in
the collection basket. If you wish to
donate to the church online or
electronically, the treasurers would be
happy to give you the required details.*

Hymn No. 496 (Alleluia, dulce carmen)

For the healing of the nations,

Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

Lead us forward into freedom;
from despair your world release,
that, redeemed from war and
hatred,
all may come and go in peace.
Show us how through care and
goodness
fear will die and hope increase.

All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

You, Creator-God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

The Blessing

When the going is rough
God will wipe away our tears.

We are God's people and we are held
in love.

May God keep you ever in his care
and lead your lives with love.

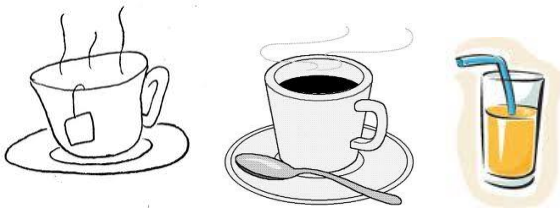
May his warm welcome shine from all our hearts, and may Christ's own peace prevail through every day, and the Blessing of God almighty, Father, Son and Holy Spirit be with you, this day and forever more. **Amen.**

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.

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Stay well and stay safe.



Tea/Coffee/Juice

You are warmly invited to tea/coffee/juice in the South Transept after the 11.00 service in St Philip and St James' Church.

Unfortunately, there is no tea/coffee after the 9.30 service this morning.

FORTHCOMING SERVICES

Wednesday 3rd July 2024 – St Thomas' Day

10.30 Midweek Holy Communion in St Thomas' Church, followed by lunch at 12.00 noon in The Willow Room of Gleasons Restaurant

Sunday 7th July 2024

8.30 Holy Communion in St Thomas' Church

10.30 NB Time Holy Communion in St Philip and St James' Church (live-streamed).

Sunday 14th July 2024

8.30 Holy Communion in St Thomas' Church

10.30 NB Time Morning Prayer in St Philip and St James' Church (live-streamed).

Sunday 21st July 2024

8.30 Holy Communion in St Thomas' Church

10.30 NB Time Holy Communion in St Philip and St James' Church (live-streamed).

Special Preacher – The Rev. Canon Paul Willoughby (Rector of Booterstown and Carysfort 1992-1994)

Sunday 28th July 2024

8.30 Holy Communion in St Thomas' Church

10.30 NB Time Service of the Word in St Philip and St James' Church (live-streamed).

Services in August 2024

8.30 and 10.30 – Venues to be confirmed

Wednesdays in July and August 2023
As announced

CHRISTIAN MEDITATION
is on a break and will resume on
Tuesday 6th August 2024

3.30pm—4.10pm

In the Canon Osborne Barr Room
of St Philip and St James' Parish
Centre

Contact Irene on 087-2755423
irene.reid1052@gmail.com

Autumn Fair Meeting

Tuesday 2nd July 2024
Canon Osborne Barr Room
7.30pm



Autumn Fair -
Saturday 12th October
2024

HERITAGE WEEK

Both Select Vestries have decided
to open the churches during
Heritage Week to facilitate people
popping in to see inside both

churches. Volunteers to be
present in the churches for those
times would be appreciated.

St Philip and St James' Church

Sunday 18 August 2024 12pm-
3pm.

Thursday 22 August 2024 5pm-
8pm

St Thomas' Church

Friday 23 August 2024 - evening
– time to be confirmed



150th Anniversary Celebrations Meeting

open to all to discuss
ideas and events

St Thomas' Church

Monday 16th September
2024

7.30pm

BOOTERSTOWN AND
CARYSFORT
SELECT VESTRY
WEDNESDAY 28TH AUGUST
2024
19.30 HOURS
IN ST PHILIP AND ST JAMES'
CHURCH

MOUNT MERRION
SELECT VESTRY
MEETING
MONDAY 23RD SEPTEMBER
2024
19.30 HOURS IN ST THOMAS'
CHURCH

Thank you

to all who organised and
helped at the 200th
Anniversary Party
(Hog Roast and BBQ)
last Saturday. It was a
wonderful evening.

Thank you to Andrew
Bradley, Alexa Mitchell,
Rachel Neeson, Viola Brady,
Denise Richards and June
Burgess.